

# AGENDA

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March 11, 2010  
Governor's DD Council Meeting  
Urbandale Public Library, Meeting Room A/B  
3520 86<sup>th</sup> Street, Urbandale, Iowa

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*Disability is a natural part of the human experience that does not diminish the right of individuals with developmental disabilities to live independently, to exert control and choice over their own lives, and to fully participate in and contribute to their communities through full integration and inclusion in the economic, political, social, cultural, and educational mainstream of United States society.  
(Developmental Disabilities Assistance and Bill of Rights Act of 2000)*

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|------------|---|---------------|
| 10:00 a.m. | <b>Call to order</b><br><b>Introduction of members</b><br><b>Introduction of guests</b><br><b>Establish a quorum</b><br><b>Declaration of member conflicts of interest with agenda items</b><br><b>Public Comment related to agenda items</b><br><b>*Consent Agenda</b><br>November 12 Council Meeting Minutes<br>February 19 Executive Committee Meeting Minutes | Morrow, Chair |
| 10:30      | <b>Executive Committee Report</b><br>Executive Director Evaluation<br>Approvals of Youth Advisory Board & Advocacy University<br>Member Update:<br>Those whose 2 <sup>nd</sup> terms expire<br>Those eligible for reappointment<br>Needs for additional members<br>Moving the Council Office<br>2010-11 Executive Committee Nominations                           | Morrow        |
| 11:00      | <b>Budget Report</b><br>Federal Financial Reports<br>Council & Staff Support  | Harker        |
| 11:30      | <b>Public Policy Updates</b><br>Legislature<br>Medical Home System Advisory Council<br>Meetings with DHS Director Krogmeier   | Shannon       |
| 12:00 p.m. | <b>Lunch</b>  |               |
| 12:45      | <b>*Consideration of Organizational Name Change</b>   | Shannon       |
| 1:15       | <b>Program Performance (Annual) Report</b><br><b>Adjourn</b>  | Harker        |

\* This is an item requiring Council action.